

# CLASSIFIED ADS

MONDAY | WEDNESDAY | FRIDAY

Phone: 668-2002 Email: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 Fax: 668-7130 Stop by our office at 2149-2nd Ave.

Deadline for all ads is 2 p.m. two business days prior to publication.

## Personal ads

Autos, misc. for sale, lost & found, etc.  
 25 words or less: FREE  
 26-40 words: \$4.20/day,  
 \$12/week or \$50/month

Coming events are for non-profit organizations only.

## Business ads

First 25 words: \$9.45/day  
 26-40 words: \$13.65/day  
**Volume ad rates:**  
 25 words or less: \$28/week (3x)  
 1 month: \$120 (13x)  
 26-40 words: \$40 (3x)  
 1 month: \$175 (13x)

## PROPERTY FOR SALE

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**RENOVATED RIVERDALE HOME**, legal suite, 12 Tagish Road. New plumbing, roof, electrical, kitchens, bathrooms, deck, separate laundry, etc. Circa 2200sq. ft. \$589,000. Call Sid at 778-257-3484.

## FOR RENT

**LOOKING FOR QUIET**, clean person to share 2 bedroom apartment, Porter Creek. Kitchen, bath, laundry, parking, no smoking, no pets \$850/mth. Call Ryan at 604-313-8249.

**NEWLY RENOVATED OFFICE** space for rent at 106 Main Street. For more information, please call 867-336-0089.

**ONE BEDROOM APARTMENT** in Crestview, new construction, open concept \$1200/mth + power. Move in after March 15th. Call 668-5511.

**THREE BEDROOM, 2 bathroom** duplex, large yard available March 1st. Close to schools, bus stops, CGC and downtown \$2250/mth plus utilities, n/s, n/p. Call 332-7828.

**1000SQ FOOT, 2 bedroom** basement suite, Riverdale, close to school & bus stop, n/s, n/p, pets considered. First & last rent required. Call 689-6447.

**THREE BEDROOM TOP floor** suite April 1st, Porter Creek, heat and electric included. Newly renovated, large fenced yard, pets welcome \$2200/mth. Call or text 867-336-0306.

## WANTED TO RENT

**WANTED: GARAGE OR** work space with living quarters, responsible, employed couple with 2 small, well behaved dogs & a passion for automotives. Call 689-2920.

**WANTED: ROOM, CLEAN** male in 50's, have full time job. New to town, up to \$900/mth. Call 250-814-7425.

## AUTOS

**2010 CHEVY TRAVERSE**, 250,000kms, awd, summer & winter tires, new battery. Nice and clean \$9000. Call 333-4747, message.

**2013 JEEP GRAND Cherokee**, full load, leather Laredo package, transferable warranty. Black on black, 138,000kms \$21,900/obo. Call 335-1588.

**2013 TOYOTA TUNDRA** crew cab, TRD off road, 5.7L, great condition, 119,000kms. Serviced at Toyota, tow package, remote start \$24,995. Call 334-8444.

**2010 DODGE GRAND Caravan**, silver, 7 seats, good condition, no accidents, 230,000kms \$3900. Call 334-8444.

**2008 CHRYSLER, LOADED**, gas easy, 108,595kms, all leather \$3900/obo. Call 780-690-8770, in Whitehorse.

**2014 TOYOTA RAV4** limited, awd, fully loaded, 60,000kms, extended warranty. New wheels & tires \$24,000. Call 668-1315.

## AUTOS

**2005 DODGE RAM** 2500 quad cab SLT, 4x4, automatic, Cummins 5.9L turbo diesel, 164,500kms. Power windows & doors, new windshield, tow haul package \$15,000/obo. Call 633-5804.

**2007 CHEVY**, 7 passenger van, most options, good snow tires, glass & body, only 129,000kms \$4500/obo. Call 333-9899.

## AUTO PARTS

**TRUCK CANOPIES** in stock, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab hi-over, 30 in stock. View at CentennialMotors.com 393-8100.

**SET OF 4** studded winter tire on rims 215/75R15, 5 nuts. Call 780-690-8770, in Whitehorse.

**TWO TIRES, SUV** or mid size car P205/70R1696S Toyo, each still has 80% wear available on both. Call 689-5907.

## REC VEHICLES

**TRIC 54"WX18"H QUAD** plow with custom side extensions, fits 2009-2012 Yamaha \$550. Call 335-5352.

**2015 POLARIS INDY** 800SP, only 600 miles, like new \$5500, see kijiji add. Call or text 867-336-0306.

## MISC FOR SALE

**SUPER FLEX I/O** welding cable, 2 pieces at 50', 2 pieces at 100', complete with ground clamp, stinger & connections \$3/ft. Call 332-8706 or 667-6752.

**WILLIAMS AND HUSSEY** thickness planer and molder, 1 set planer blades, 8 sets molder blades. Will plane rough, 6"x6" model 206, 220 volts \$900. Call 667-6752 or 332-8706.

**CANTEK MODEL CT108** edge sander, bed size 6"x108", table size 37"x73/4", motor size 1.5hp 220 single phase \$1000. Call 667-6752 or 332-8706.

**RIELLO 40 OIL** burner 120V \$65/obo, furnace blower motor 115V 5.3A \$65/obo. Call 667-6649.

**PELLET STOVE, USED**, comes with full approved chimney, works perfect, 38000BTU, 22"wx23"dx29"h \$400. Call or text 867-336-0306.

## GUNS & BOWS

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course non-restricted PAL March 9th & 10th. Call 633-6202 to register.

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course restricted PAL March 23rd. Call 633-6202 to register.

## SPORTS EQUIPMENT

**MEN'S SIZE 10** and womens small, Reef Tourer snorkeling fins, men's M30 and womens M32 Tush brand goggles with snorkels \$40 each. Call 667-6752 or 332-8706.

**MEN'S SIZE 10** Nordica downhill ski boots, good shape \$40. Call 667-6752 or 332-8706.

**2014 KONA OPERATOR** with carbon frame \$1300, maintained and cared for by Icycle Sports. Call 689-1787.

## WANTED TO BUY

**WANTED: RESIDENTIAL HOUSE** to buy, 4+ bedrooms, within city limits. Preapproved financing, quick closing possible, house requiring work is preferred. No realtors. Call or text 867-336-0306.

## SITUATIONS WANTED

**CARPENTER, OVER 20 years** doing renovations, cabinets flooring, trim, drywall & painting. Call Joe at 667-7453.

## HELP WANTED

**IBEX TRUCK AUTO** Parts is hiring automotive helper/labourer, 75 hours per week. Call 689-1118.

**CANADA CARTAGE** in Whitehorse is seeking class 1 highway drivers for switches to Fort Nelson, BC. Call us at 1-888-426-2545 or e-mail recruitingwest@canadacartage.com

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$11.75 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

# LOTTERY

## WINNING NUMBERS UNOFFICIAL

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

### Lotto Max

(Mar. 1)

2, 23, 24, 29, 40, 48, 49

The Bonus Number was 18

### Western Max

(Mar. 1)

3, 17, 19, 21, 25, 28, 35

The Bonus Number was 32

### LOTTO 6/49

(Mar. 2)

4, 14, 21, 29, 41, 49

The Bonus Number was 35

Guaranteed Draw: 36491197-06

### WESTERN 6/49

(Mar. 2)

2, 8, 11, 32, 33, 43

The Bonus Number was 27

### PICK GAMES

(Mar. 1) 89, 831, 7902

(Mar. 2) 51, 397, 5439

(Mar. 3) 49, 086, 9635

### THE EXTRA

(Mar. 1) 2604884

(Mar. 2) 5558400

(Mar. 3) 5118937

### POKER LOTTO

(Mar. 1)

3H, 6D, JD, 2D, 9S

(Mar. 2)

KS, 5C, 6H, AH, 10D

(Mar. 3)

JH, AS, 2D, 3S, 5S

## LOST & FOUND

**LOST: KNIGHT'S MEDIEVAL** sword, lost near Kwanlin Dun Centre, Friday after the Rendezvous royal bout. Needed urgently for tournament competitions. Call 633-5620.

**LOST: KEYS ON** Alaska Hwy between Otter Falls and Whitehorse, Honda, GMC & 2 fobs. Call 334-8657.

## PERSONALS

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**NICK ALTY, URGENT** you call R. Corbett regarding passing of R. W. Cullen. Call 416-320-8003.

## COMING EVENTS

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**JAZZ IN THE** Hall Thurs, March 7th at Old Fire Hall, vocalist Fawn Fritzen & The Fellas. Learn, listen & jam \$7 at the door.

**APRIL 6TH MULTI** vendor event, selling 6' \$15 & 8' \$20 spaces. Crafts & supplies, direct sales reps, clothing etc. Call 336-1775 or e-mail andrea.ccams@gmail.com

**GROWERS OF ORGANIC** Food Yukon Association AGM Saturday, March 16th, 1-4pm upstairs at Alpine Bakery, 411 Alexander Street. Potluck lunch, all welcome.

**FH COLLINS SECONDARY** School Council's regular council meeting is Monday, March 4th, 6:30pm in room 122. Everyone is welcome to attend.

**ELIJAH SMITH SCHOOL** Council's regular council meeting is Tuesday, March 5th, 6:30pm in the school library. Everyone is welcome to attend.

**JACK HULLAND SCHOOL** Council's regular council meeting is Wednesday, March 6th, 7pm in the school library. Everyone is welcome to attend.

**PORTER CREEK SECONDARY** School Council's regular council meeting is Thursday, March 7th, 6:30pm in the school library. Everyone is welcome to attend.

**ISLAM OPEN HOUSE** opportunity to learn, all are welcome, free admission March 5th, 5:30pm-7:30pm at Whitehorse Public Library. Call 604-910-4084 or amj.yukon@gmail.com for info.

**YUKON RESIDENTIAL LANDLORD** Association AGM Thursday April 4th, 7:30pm at Whitehorse Public Library. Membership sales 7pm, Yukon landlords please attend. Information at 335-8888 or yulonrla@gmail.com

## LEGAL

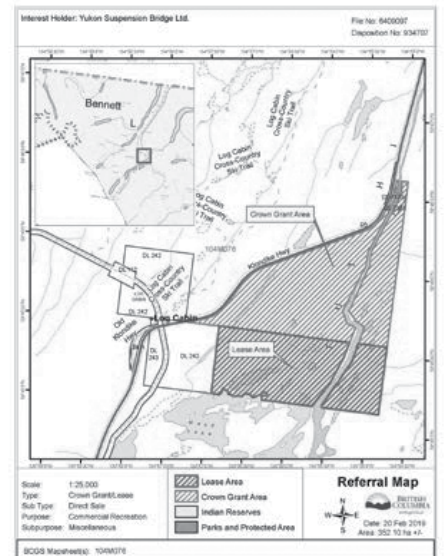


## Land Act: Notice of Application for a Disposition of Crown Land

Take notice that **Yukon Suspension Bridge Ltd. (6485391 Canada Inc.)** from **Whitehorse, Yukon**, have applied to the Ministry of Forests, Lands and Natural Resource Operations, Rural Development (MFLNRORD), Smithers, for a **Crown Grant** for **Commercial Recreation** situated in the vicinity of the Tutshi River near Log Cabin on Highway 2.

The Lands File for this application is 6409097. Please visit the website at <https://comment.nrs.gov.bc.ca/> to view the application and submit comments online. Alternatively, written comments can be directed to the Senior Licensed Authorizations Officer, MFLNRORD, at P.O. Box 6000 – 3333 Tatlow Road Smithers, BC V0J 2N0. Comments will be received by MFLNRORD up to **April 11, 2019**. MFLNRORD may not be able to consider comments received after this date.

Be advised that any response to this advertisement will be considered part of the public record. For information, contact the Freedom of Information Advisor at Ministry of Forests, Lands, Natural Resource Operations and Rural Development's Office in Smithers.



## COMING EVENTS

**WHITEHORSE COMMUNITY THRIFT** store next donation Intake is March 3rd & 17th at North Star Storage.

**WINTER BLUES? LOW** mood? Conversation Cafe Thurs. March 7th, 1:30-3:30 at Whitehorse United Church. For older adults and caregivers, free, info Seniors Action Yukon sractionyk@gmail.com

**VIMY HERITAGE HOUSING** Society AGM Wed March 20th, 7pm at Golden Age Society 4061A-4th Ave. All are welcome.



## Make some extra CASH



Advertise in the Whitehorse STAR Classifieds

**668-2002**