

**CLASSIFIED ADS**

**Personal Ads (autos, misc, for sale, lost/found etc) and Coming Events\*:**  
 25 words or less: **NO CHARGE**  
 26 to 40 words: **\$4/day; \$16/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street  
 \*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

**- EVERY DAY -**

**classifieds@whitehorsestar.com • 668-2002**

**BUSINESS ADS**

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

**Volume Ad Rate:**  
 25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)  
 Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**FOR RENT**

**OFFICE/COMMERCIAL SPACES  
 for Rent Immediately**

- 1) Baxter Street, 1,350 sq.ft., ground floor, unfinished, 12 ft. ceilings, 2 parking stalls, lots of on-street parking, quiet.
- 2) Shoppers Plaza, 1,600 sq.ft., 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 3) Baxter Street, 3,200 sq. ft., ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) 2nd Ave., across from law courts, 725 sq. ft. finished office space, available immediately.

Call Mark or Blaine, 667-7651 days.



**NEWLY RENOVATED OFFICE** space for rent at 106 Main Street. For more information, please call 867-336-0089.

**NEWER 3 BEDROOM** condo available April 1st, 1600sq ft with small yard, attached garage and hot tub, Takhini location. No smokers, no cats \$2200/mth + utilities, 1 year lease required. E-mail all inquiries to yukon.se80@gmail.com

**ONE BEDROOM + den**, legal suite, wheelchair accessible in Valleyview. Call 667-6579 for more info.

**ONE BEDROOM IN** house, shared kitchen + laundry. Call 667-6579 for more info.

**LOOKING FOR QUIET**, clean person to share 2 bedroom apartment, Porter Creek. Kitchen, bath, laundry, parking, no smoking, no pets \$850/mth. Call Ryan at 604-313-8249.

**THREE BEDROOM TOP** floor suite May 1st, Porter Creek, heat and electric included. Newly renovated, large fenced yard, pets welcome \$2200/mth. Call or text 867-336-0306.

**ONE BEDROOM APARTMENT** in Crestview, new construction, open concept \$1200/mth + power. Move in after March 15th. Call 668-5511.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**RENOVATED RIVERDALE HOME**, legal suite, 12 Tagish Road. New plumbing, roof, electrical, kitchens, bathrooms, deck, separate laundry, etc. Circa 2200sq. ft. \$589,000. Call Sid at 778-257-3484.

**WANTED TO RENT**

**WANTED: GARAGE OR** work space with living quarters, responsible, employed couple with 2 small, well behaved dogs & a passion for automobiles. Call 689-2920.

**AUTOS**

**2010 DODGE GRAND** Caravan, silver, 7 seats, good condition, no accidents, 230,000kms \$3900. Call 334-8444.

**MISC FOR SALE**

**SUPER FLEX I/O** welding cable, 2 pieces at 50', 2 pieces at 100', complete with ground clamp, stinger & connections \$3/ft. Call 332-8706 or 667-6752.

**WILLIAMS AND HUSSEY** thickness planer and molder, 1 set planer blades, 8 sets molder blades. Will plane rough, 6"x6" model 206, 220 volts \$900. Call 667-6752 or 332-8706.

**CANTEK MODEL CT108** edge sander, bed size 6"x108", table size 37"x73/4", motor size 1.5hp 220 single phase \$1000. Call 667-6752 or 332-8706.

**RIELLO 40 OIL** burner 120V \$65/obo, furnace blower motor 115V 5.3A \$65/obo. Call 667-6649.

**PELLET STOVE, USED**, comes with full approved chimney, works perfect, 38000BTU, 22"wx23"dx29"h \$400. Call or text 867-336-0306.

**GUNS & BOWS**

**2019 AGM WHITEHORSE** Rifle & Pistol Club Saturday March 2nd, 7pm at Mile 3.2 Grey Mountain Rd.

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course non-restricted PAL March 9th & 10th. Call 633-6202 to register.

**WHITEHORSE RIFLE & Pistol** Club Firearms Safety Course restricted PAL March 23rd. Call 633-6202 to register.

**SPORTS EQUIPMENT**

**MEN'S SIZE 10** and womens small, Reef Tourer snorkeling fins, men's M30 and womens M32 Tush brand goggles with snorkels \$40 each. Call 667-6752 or 332-8706.

**MEN'S SIZE 10** Nordica downhill ski boots, good shape \$40. Call 667-6752 or 332-8706.

**2014 KONA OPERATOR** with carbon frame \$1300, maintained and cared for by Icycle Sports. Call 689-1787.

**SITUATIONS WANTED**

**CARPENTER, OVER 20** years doing renovations, cabinets flooring, trim, drywall & painting. Call Joe at 667-7453.

**LOTTERY**

UNOFFICIAL  
 PLEASE SEE YOUR RETAILER  
 FOR OFFICIAL RESULTS  
**PICK GAMES**  
 (Feb. 25) 35  
 (Feb. 25) 807  
 (Feb. 25) 2393  
**EXTRA**  
 (Feb. 25) 5557752  
**DAILY GRAND**  
 (Feb. 25)  
 2, 18, 26, 37, 48  
 The Grand Number was 5  
**POKER LOTTO**  
 (Feb. 25)  
 5S, AS, 6D, 4S, 5D

**WANTED TO BUY**

**WANTED: RESIDENTIAL HOUSE** to buy, 4+ bedrooms, within city limits. Preapproved financing, quick closing possible, house requiring work is preferred. No realtors. Call or text 867-336-0306.

**HELP WANTED**

**IBEX TRUCK AUTO** Parts is hiring automotive helper/labourer, 75 hours per week. Call 689-1118.

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$11.75 hour, cook NOC 6322 \$17 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$14 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**NICK ALTY, URGENT** you call R. Corbett regarding passing of R. W. Cullen. Call 416-320-8003.

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**FIREWEED COMMUNITY MARKET** Society AGM is Wednesday March 6th, 7pm-9pm at Whitehorse Public Library. [www.fireweedmarket.ca](http://www.fireweedmarket.ca)

**CAMINO 101, FUN** information evening about Camino de Santiago pilgrimage route across Spain Wednesday March 6th, 6:30-9pm, Hidden Valley School library. Call 335-4512 for info.

**JAZZ IN THE Hall** Thurs, March 7th at Old Fire Hall, vocalist Fawn Fritzen & The Fellas. Learn, listen & jam \$7 at the door.

**APRIL 6TH MULTI** vendor event, selling 6' \$15 & 8' \$20 spaces. Crafts & supplies, direct sales reps, clothing etc. Call 336-1775 or e-mail andrea.ccams@gmail.com

**GROWERS OF ORGANIC** Food Yukon Association AGM Saturday, March 16th, 1-4pm upstairs at Alpine Bakery, 411 Alexander Street. Potluck lunch, all welcome.



**LEGAL**

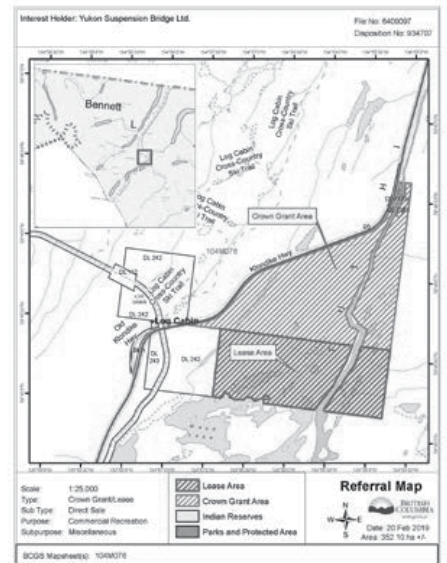


**Land Act: Notice of Application for a Disposition of Crown Land**

Take notice that **Yukon Suspension Bridge Ltd. (6485391 Canada Inc.)** from **Whitehorse, Yukon**, have applied to the Ministry of Forests, Lands and Natural Resource Operations, Rural Development (MFLNRORD), Smithers, for a **Crown Grant for Commercial Recreation** situated in the vicinity of the Tutshi River near Log Cabin on Highway 2.

The Lands File for this application is 6409097. Please visit the website at <https://comment.nrs.gov.bc.ca/> to view the application and submit comments online. Alternatively, written comments can be directed to the Senior Licensed Authorizations Officer, MFLNRORD, at P.O. Box 6000 – 3333 **Tatlow Road Smithers, BC V0J 2N0**. Comments will be received by MFLNRORD up to **April 11, 2019**. MFLNRORD may not be able to consider comments received after this date.

Be advised that any response to this advertisement will be considered part of the public record. For information, contact the Freedom of Information Advisor at Ministry of Forests, Lands, Natural Resource Operations and Rural Development's Office in Smithers.



1969 News from the Whitehorse Star

**Wolf Dog Attacks Four Year Old**

A four year old girl is in serious condition following an attack by a "wolf dog" at Watson Lake on Saturday. Patricia Anne Glowa, daughter of Mr. and Mrs. Alex Glowa of Watson Lake was flown to Whitehorse General hospital suffering from severe bites to the right groin and multiple other injuries. She has undergone surgery and was flown to Edmonton yesterday for further treatment.

The attack occurred at 12:30 p.m. Saturday by a wolf which is kept at Watson Lake for breeding purposes. Details of the incident were not immediately known.

The child was put aboard C.P. Air's northbound jet which brought her into Whitehorse in the record time of 25 minutes.

The Whitehorse Star, May 12, 1969