

**CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: **NO CHARGE**  
 26 to 40 words: \$4/day; \$16/week  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: [classifieds@whitehorsestar.com](mailto:classifieds@whitehorsestar.com)  
 • Stop by our office at  
 2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street  
 \*Coming Events are for non-profit organizations only.

# FREE CLASSIFIEDS

**- EVERY DAY -**

**classifieds@whitehorsestar.com • 668-2002**

**BUSINESS ADS**

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

Volume Ad Rate:  
 25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)  
 Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**RENOVATED RIVERDALE HOME**, legal suite, 12 Tagish Road. New plumbing, roof, electrical, kitchens, bathrooms, deck, separate laundry, etc. Circa 2200sq. foot \$589,000. Call Sid at 778-257-3484.

**WANTED TO RENT**

**RELOCATING FROM ONTARIO** in March, need 1-2 bedroom cabin or house \$800-\$1200. Call 225-505-5940.

**AUTOS**

**1998 CHEVROLET SILVERADO** heavy half ton in great working condition, 267,000kms \$3000obo. Call 334-8746 for more information.

**2012 E250 WHITE** Ford van \$15,000/obo, view at 14 Willow Crescent. Call 334-1657.

**AUTO PARTS**

**TRUCK CANOPIES IN stock**, new Dodge shortbox/long, new GM shortbox/long, new Ford shortbox/long, new Toyota shortbox. Hi-rise & cab heater, 30 in stock. View at CentennialMotors.com 393-8100.

**GEO METRO SMALL** car to give away, no engine for parts, new brake parts. Call 668-6805.

**REC VEHICLES**

**24X9-11" MUD LITE** and two 23x8-11" Bear Claw new ATV tires \$90 each or 3 for \$200. call 867-536-2851.

**MISC FOR SALE**

**MERLIN 3 AIRTIGHT** wood stove, 22"wx17"dx28"h, good size for cabin or rec room \$300. Call 633-3608.

**TYCO TRAIN SET** needs a little TLC. Call 668-5867.

**LADIES BLACK LEATHER** jacket, bomber style, size 16, nice condition \$50, ironing board, blue cover & attached shelf, new condition \$60. Call 689-5907.

**STAINED GLASS 2'X2'**, 6 pieces \$60 each, 1'x2' \$30, 1'x1' \$15sq. foot, stained glass pieces, lead came, some copper foil and solder. Call 660-5101.

**SPORTS EQUIPMENT**

**BODY BUILDERS TRINOR** Smith machine, no more waiting for equipment \$300, set of Olympic weights including bar \$1.50 per pound. Call 456-4927 between 10am-noon.

**HEAVY BAG AS** new \$120, speed bag complete with hanger & gloves \$150. Call 456-4927 between 10am-noon.

**FURNITURE**

**LOVESEAT COUCH & ottoman** multi shade blues, 68" wide, fair shape & comfy \$100/obo. Call 633-2272 days.

**SITUATIONS WANTED**

**CARPENTER, OVER 20 years** doing renovations, cabinets flooring, trim, drywall & painting. Call Joe at 667-7453.

**LOST & FOUND**

**LOST: SAMSUNG CELL** phone downtown on Friday November 16th. Call 332-9975.

**PETS**

**LOOKING FOR A Persian cross** long hair 5-6 month old kitten. Call Brenda at 334-6197.

**SERVICES**

**COMPLETE GENERAL CONTRACTING**, fully insured, guaranteed work. Free estimates, quality work, complete satisfaction guaranteed. Call Bill at 336-3777.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversality@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatchyukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**VIDEO GAMES**

**TWO SETS OF wired gamer** headsets \$75 for one set, \$40 for the other. Call 633-4379.

**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**JASON LANE IS** having a book launch, come for a reading on December 8th at Well Read Books, 4137-4th Avenue.

**VANIER CATHOLIC SECONDARY** School annual pancake breakfast Thursday, December 6th, 7am-10am, \$5/plate, \$20 family. All proceeds to Share the Spirit fundraiser, all welcome.

**JACK HULLAND SCHOOL** Council's regular council meeting is Wednesday, December 5th, 7pm at the school. Everyone is welcome to attend.

**ARTISANS AND MORE** at the Christmas store, annual Spruce Bog Boutique opens Friday Dec. 7th-22nd at The Westmark Whitehorse. Find the coolest gifts.

**WHITEHORSE GENERAL HOSPITAL** Women's Auxiliary monthly meeting & Christmas party Mon. Dec 10th, 7:30pm at WGH. Guests welcome. Call 667-2087 for info.

**YRTA, YUKON RETIRED** Teachers breakfast Tues. Dec.11th, 9:30am at Ricky's. Guests welcome. Call 667-2644 for info.

**HELP WANTED**

**Engraver Technician**  
 - full-time position

This person will be operating a laser and a diamond drag engraver to decorate a variety of materials such as wood, glass, plastics, metals. This individual must be computer literate, and should be comfortable with vector & raster graphics manipulation software such as Corel Draw, or Adobe Illustrator. Careful attention to detail, problem solving, multi-tasking, excellent communication and sales skills are all important to this position.

Applicant must be bondable and have a current Criminal record check. We are willing to train an individual with the right aptitude.

Please apply in person with resume at 207 Main Street.



**Apprentice Jeweller**  
 /Goldsmith

Applicant must have 1 to 2 years experience and a jewellery diploma from a recognized Canadian college; must be bondable and have a current Criminal record check; should be familiar with fabricating gold and silver jewellery, gold and silver jewellery repairs, Rhino 3D modeling, wax carving, laser soldering, pearl restringing, and stone setting.

Applicant must enjoy working with clients and retail experience is preferred.

Please apply in person with resume at 207 Main Street.



**PUBLIC TENDER**

**Purchase One (1) Runway De-icer**

Submissions must be clearly marked with the above project title. The closing date for submissions is **December 18, 2018**. Please refer to the procurement documents for the closing time and location. Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Bill Moore at [bill.moore@gov.yk.ca](mailto:bill.moore@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



11:16 pm

**The paramedics arrive.**

**MediAlert**  
**SPEAKS FOR YOU**  
 1-800-668-1507  
[www.medicalert.ca](http://www.medicalert.ca)

**LEGAL**

**PUBLIC TENDER**

**Selkirk Elementary Fire Alarm Replacement**

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 29, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Patrick Holahan at [patrick.holahan@gov.yk.ca](mailto:patrick.holahan@gov.yk.ca).

Site Visit & Time: **January 18, 2019 at 10:00 am**. All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



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 1-866-384-DUCK (3825)

**REQUEST FOR PROPOSAL**

**Playground Design, Procurement And Installation**

Project Description: Wolf Creek Campground re-capitalization of playground structures, including design, supply and installation.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 10, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Richard Cherepak at [richard.cherepak@gov.yk.ca](mailto:richard.cherepak@gov.yk.ca). All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

View or download documents at: [www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**Yukon Water Board - Application Notice**  
**Office des eaux du Yukon - Avis de demande**

Application Number Numéro de la demande	Applicant/Licensee Demandeur/Titulaire	Water Source Location Point d'eau/Lieu	Type of Undertaking Type d'entreprise	Deadline for Comments Date limite pour commentaires, avant 16 h
PM09-664-4 Assignment	From Prism Diversified Ltd. to Golden Ram Inc.	Laskey Creek; Tributary of Gold Run Creek	Placer	December 19, 2018

Any person may submit comments or recommendations, in writing, by the deadline for notice.

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at <http://www.yukonwaterboard.ca> or in person at the Yukon Water Board office. For more information, contact the Yukon Water Board Secretariat at 867-456-3980.

Toute personne peut soumettre ses commentaires ou ses recommandations à l'Office avant la date limite indiquée sur le présent avis.

Pour voir les demandes, consultez le registre en ligne WATERLINE au <http://www.yukonwaterboard.ca> ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au 867-456-3980.

Get rid of that old computer!

Advertise it in the  
**WHITEHORSE DAILY STAR**  
 Established 1900 - Yukon Territory

LEGAL



**Yukon Water Board**  
**Office des eaux du Yukon**

**Notice of Type A Application and Public Hearing**  
**Avis de demande de permis et d'audience publique**

**TOWN OF WATSON LAKE – WATER LICENCE AMENDMENT**

Application Number / Numéro de la demande:	<b>MN03-050-3</b>
Applicant / Demandeur:	<b>Town of Watson Lake</b>
Type of Undertaking / Type d'entreprise:	<b>Municipal</b>
Water Source/ Point d'eau:	<b>Groundwater</b>
Location / Emplacement:	<b>Town of Watson Lake</b>
Public Hearing Date / Date de l'audience publique:	<b>To be determined</b>
Public Hearing Location / Endroit de l'audience publique:	<b>To be determined</b>
Intervention Deadline / Date limite d'intervention:	<b>December 19, 2018 at 4:00 pm</b>

Applications are available for viewing on the Yukon Water Board's online registry, WATERLINE at [www.yukonwaterboard.ca](http://www.yukonwaterboard.ca) or in person at the Yukon Water Board office.

For more information, contact the Yukon Water Board Secretariat at  
Telephone: 867-456-3980 - Fax: 867-456-3890 - Email: [ywb@yukonwaterboard.ca](mailto:ywb@yukonwaterboard.ca)

Pour voir les demandes, consultez le registre en ligne WATERLINE au [www.yukonwaterboard.ca](http://www.yukonwaterboard.ca) ou rendez-vous au bureau de l'Office des eaux du Yukon. Pour de plus amples renseignements, veuillez communiquer avec le secrétariat de l'Office au  
Téléphone: 867-456-3980 - Télécopieur: 867-456-3890 - Courriel: [ywb@yukonwaterboard.ca](mailto:ywb@yukonwaterboard.ca)

*Please fasten your seat belts!*

**PUBLIC TENDER**

**Clearing And Salvage - Various Locations Klondike Highway #2, Robert Campbell Highway #4, And Dempster Highway #5**

Project Description: The project consists of clearing and salvage of approximately 12.5 hectares of timber in five granular pits located on the Klondike Highway, Robert Campbell Highway, and Dempster Highway.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 9, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Kisa Elmer at [kisa.elmer@gov.yk.ca](mailto:kisa.elmer@gov.yk.ca).

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**PUBLIC TENDER**

**City Of Dawson - Water And Sewer Upgrades - 5th Ave, 3rd Ave, Craig St**

Project Description: Construction of Water Main, Sanitary Sewer, service connections, drainage improvements and reconstruction of roadways.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 14, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Catherine MacDonald at [catherine.macdonald@gov.yk.ca](mailto:catherine.macdonald@gov.yk.ca).

Funded by the Small Communities Fund.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre.

The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**REQUEST FOR PROPOSAL**

**Dempster Fibre: Consulting Services**

Project Description: Installation of a fibre line between Dawson, YT and Inuvik, NWT.

Submissions must be clearly marked with the above project title. The closing date for submissions is **January 15, 2019**. Please refer to the procurement documents for the closing time and location.

Documents may be obtained from the Procurement Support Centre, Department of Highways and Public Works, Suite 101 - 104 Elliott Street, Whitehorse, Yukon (867) 667-5385. Technical questions may be directed to Darryl Froese at [Darryl.Froese@gov.yk.ca](mailto:Darryl.Froese@gov.yk.ca).

An information session will be offered on **December 12, 2018 starting at 11:30 am** at 9010 Quartz Road, Whitehorse or via Teleconference.

All tenders and proposals are subject to a Compliance Review performed by the Procurement Support Centre. The highest ranked or lowest priced submission may not necessarily be accepted.

This tender is subject to Chapter Five of the Canadian Free Trade Agreement.

This tender is subject to the Comprehensive Economic and Trade Agreement.

The Yukon Business Incentive Policy may apply to this project.

Bidders and/or Proponents are advised to review documents to determine Certificate of Recognition (COR) requirements for this project.

**View or download documents at:**  
[www.hpw.gov.yk.ca/tenders/](http://www.hpw.gov.yk.ca/tenders/)



**Country Residential Lots for Sale by Lottery**

**Silver Trail Subdivision (near Mayo, Yukon)**

The Government of Yukon is holding a land lottery for the following lots:

- **18 Country Residential lots in the Silver Trail subdivision near Mayo, Yukon**

**DEADLINE to enter is Friday, December 7, 2018. 4:30 P.M. local time.**

The lottery draw will occur at **11:00 am, Tuesday, December 11, 2018** in Mayo at the Village of Mayo Council Chambers.

You can get information packages and additional information at:

- Energy, Mines and Resources Mayo District Office at 22A Silver Trail Highway, Mayo.
- Land Management Branch in Room 320 (3rd floor) of the Elijah Smith Building at 300 Main Street in Whitehorse. Call us at (867) 667-5215 or toll-free 1-800-661-0408, local 5215.

Reach us online at:

[www.emr.gov.yk.ca/landmanagement](http://www.emr.gov.yk.ca/landmanagement)



**Commercial Agriculture Lots for Sale**

**Silver Trail Subdivision (near Mayo, Yukon)**

The Yukon government's Agriculture Branch is currently offering two soil based agriculture lots in the Silver Trail Subdivision, four kilometres north of Mayo.

The parcels are part of a planned agriculture land release and will be sold using an evaluative process. Project plans will be evaluated with an offer of sale to the applicants who demonstrate the clearest understanding of developing a sustainable commercial farming enterprise.

Application packages outlining eligibility criteria and requirements are available from:

Government of Yukon  
Agriculture Branch  
Suite 320A, 300 Main St., Whitehorse

Or our website: [agriculture.gov.yk.ca](http://agriculture.gov.yk.ca)

Deadline for applications is **4:30 pm Monday January 15, 2019**.

Applications returned by mail must be postmarked no later than this date.

For more information, please visit our website or phone 1-800-661-0408 ext. 3022

