

**CLASSIFIED ADS**

**Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*;**  
**25 words or less: NO CHARGE**  
**26 to 40 words: \$4/day; \$16/week**  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail:  
**classifieds@whitehorsestar.com**  
 • Stop by our office at  
**2149-2nd Avenue, corner of  
 2nd Avenue & Strickland Street**  
*\*Coming Events are for non-profit organizations only.*

# FREE CLASSIFIEDS

**- EVERY DAY -**

**classifieds@whitehorsestar.com • 668-2002**

**BUSINESS ADS**

• Daily - \$9 first 25 words,  
 26-40 Words - \$13.00

**Volume Ad Rate:**  
 25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)  
*Deadline for all ads is 2 p.m.  
 2 business days prior to publication date.*

**FOR RENT**

**Office/Commercial Spaces  
 For Rent Immediately**

- 1) Shoppers Plaza, 900 sq.ft. 2nd floor, 4 offices/reception/meeting and storage, completely finished & bright, move-in ready, handicap accessible.
- 2) Shoppers Plaza, 1,600 sq.ft. 2nd floor, open space awaiting your finishing, opens into mall, handicap accessible.
- 5) Baxter Street, 5,200 sq.ft. ground floor, 10 offices/board room/kitchen, completely finished and bright, move-in ready, handicap accessible, 4 parking stalls, lots of on-street parking, quiet.
- 4) Industrial Road, 1,500 sq.ft. office/retail plus 900 sq.ft. storage, handicap accessible, lots of parking, newly renovated.

Call Mark or Blaine, 667-7651 days.

**ONE BEDROOM DUPLEX, n/s, n/p, n/p \$900/mth + utilities. Call 335-1391.**

**FURNISHED ROOM INCLUDES** TV with cable, wifi, shared kitchen and laundry, parking. Available April 15th \$650/mth. Call 334-3456.

**AVAILABLE IMMEDIATELY** 2 bedroom, 2 bathroom, fully furnished legal suite in Porter Creek \$1800/mth plus utilities. No pets or parties. References required. E-mail carmark43@gmail.com

**PROPERTY FOR SALE**

**10 ACRE PROPERTY,** with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**AUTOS**

**2008 JEEP WRANGLER,** 4 door, removable hard top, a/c, auto, cd, 178,000kms. Very good condition \$16,500. Call 633-4131.

**2005 CHEVY IMPALA,** 4 door, well maintained, 215,000kms, power windows. Newer all season tires. Call 689-4596.

**2014 DODGE RAM 1500 SLT,** 71,100kms, extended cab, Command start, tow package. 3.6L V6 engine, 4x4. Excellent fuel mileage, in new condition \$21,500. Call 333-4014.

**1999 GMC JIMMY SLS SUV,** 2 door, 4.3L V6, auto, loaded, 4x4, tires, brakes, steering all good, tow hitch, good glass. Good condition \$3000/obo. Call 334-8083.

**1999 DODGE 2500 club,** cab long box pick-up, diesel, runs great. New tires \$9500. Call 334-6155.

**REC VEHICLES**

**1999 FORD 450** class C motorhome, 87,109 miles, in excellent shape. New rear brakes \$28,000/obo. Call 668-7766.

**2016 ADVENTURER 80GS** 8' camper, kitchen slide, dry weight 1576lbs, 715kgs. Purchased new in spring 2017, used only 3 nights. Call 333-9221 anytime.

**YAMAHA V-STAR SILVERADO** 650 cruiser low kms 370 \$7000. Call 335-1445.

**REC VEHICLES**

**1979 12' BIGFOOT** camper, 4 hydraulic jacks, 3 piece bathroom, stove, fridge, furnace, hot water. Excellent condition \$8000. Call or text 867-634-5364 or 250-503-6633.

**AUTO PARTS**

**NEOPRENE CUSTOM SEAT** covers for 2011 or 2012 Ford Edge. Used 1 year, black gray, front and back seat & headrests \$400, paid \$800. Call 456-7207.

**MISC FOR SALE**

**BETTER BODIES 10** visit punch card \$45. Call 633-3117.

**BIG HUSQVARNA CHAINSAW** HUSQ 562XP with 24" bar, 4 new chains, new pull start sprocket \$750/obo. Call 668-7766.

**GIRL GUIDE COOKIES** in Copper Ridge, Riverdale & Porter Creek April 10th-19th \$5 box, still delicious. Call 667-2455.

**NEW MILWAUKEE CORE** drill complete with vacuum pump, stand, 3 size's of drills. Replacement cost over \$6500 USA, selling for \$3000/obo. Call 334-1935.

**RIVERS OF THE Yukon** canoe paddling books & various topographical maps \$30. Call 633-3117.

**MUSICAL INSTRUMENTS**

**GUITARS, GOOD TO** new condition, electric & acoustic, all with cases. Call 332-1360 for more info.

**GUNS & BOWS**

**S.K.S. 7.62X39, RECONDITIONED** stock, cleaning kit, 52 stripper clips, 100 rounds ammo. Excellent condition \$300, PAL required. Call 333-0087.

**TIKKA T3X 308,** with Leupold VX-1 3-9x40 scope, mint condition, \$1400obo. Must have valid PAL. Call 334-5913.

**MARLIN MODEL 70** Papoose, take down rifle, .22lr, with fibre optic sights, extra magazine, stainless steel & synthetic. PAL required, asking \$300. Call 335-2920.

**SPORTS EQUIPMENT**

**BOWFLEX TREADCLIMBER TC100,** 3 years old, with track maintenance kit. Great shape \$900/obo. Call 456-7207.

**HELP WANTED**

**Village of Carmacks  
 Chief Administrative Officer**



Carmacks is a scenic community located at the confluence of the Nordenskiöld and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon. Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation

Under the direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration;
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labor relations, financial management and communication skills are essential.
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities.
- Knowledge of grant programs available,
- Bylaw, policy and budget development and knowledge of territorial and federal statutes and regulations.
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an asset

Salary Range: \$80,000-\$100,000 is commensurate with education and experience.

A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by April 20th, 2018 at 4PM addressed to:  
 Mayor Lee Bodie  
 Village of Carmacks  
 Box 113, Carmacks, YT Y0B 1C0  
 Fax: 867 863 6606  
 Email: [yocmayor@northwestel.net](mailto:yocmayor@northwestel.net)

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**PERSONALS**

**UFO HOT LINE,** report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH,** Bigfoot, Wild Men experiences in confidentiality to sasquatch yukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**FURNITURE**

**DINING ROOM TABLE,** seats 4, top, round, tempered glass, base, decorative iron \$200. Call 633-3117.

**WANTED TO BUY**

**WANTED: 20 GAUGE** single shot, shot gun. Call 633-3738.

**WANTED TO BUY**

**WANTED: CLOTHING &/OR** sewing fabric, natural material, cotton, linen, wool, leather, etc. Call 668-4186.

**WANTED: RECYCLING ITEMS,** jam & honey jars. Call 668-4186.

**SITUATIONS WANTED**

**HOUSESITTER AVAILABLE** YEAR round. Excellent references, various openings throughout the year. Check out the website: [www.jutra.blogspot.com](http://www.jutra.blogspot.com)

**HOUSESITTER AVAILABLE** YEAR round, professional, non-smoking, non-partying, mature female, offering unequalled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

**CARPENTER, RENOVATIONS, FLOORING,** framing, finishing, decks & painting. Call Joe at 667-7453.

**LOST & FOUND**

**FOUND: BY ECHO** Valley 4 nicely covered cushions in a bag. Call 333-0692.

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**SERVICES**



**We can do it ALL  
 plus prep work  
 Free Estimates**

**PouRite Concrete Construction**

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 Driveways, sidewalks,  
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**867-334-5969 or 867-633-3501**

For all your concrete needs big or small

**PERSONALS**

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**COMING EVENTS**

**WHITEHORSE AA MEETINGS** are held daily at different locations. Call 1-888-453-0142 for a meeting schedule.

**YUKON WILD SHEEP** Foundation banquet Saturday April 21st, live music, dance, silent auction and an amazing dinner. Tickets at [ywsf.brownpapertickets.com](http://ywsf.brownpapertickets.com)

**YUKON COMMUNITY CRIME** Stoppers Association annual general meeting Wednesday, April 18th, 4pm at Whitehorse Chamber of Commerce, 302 Steele Street. All welcome.

**6TH ANNUAL GALA** garage sale fundraiser coming soon, donate items to donate? Volunteer? May 12th & 13th. karen@littlefootprintsbigsteps.com

**WED. APRIL 25TH,** Old Log Church Museum AGM, 7pm. Free refreshments, all welcome.

**F.H. COLLINS SECONDARY** School Council's regular meeting is Tuesday, April 10th, 6:30pm in Room 122. Everyone is welcome to attend.

**PORTER CREEK SECONDARY** School Council's regular meeting is Wednesday, April 11th, 6:30pm in the School Library. Everyone is welcome to attend.

**MARSH LAKE SOLID** Waste Management Society AGM is Wednesday May 2nd, 7pm at the Marsh Lake Community Centre.

**100 WOMEN WHO** Care, Whitehorse Wednesday, April 11th, 5:30-6:30pm at Best Western, Gold Rush Hotel. Cash bar, come, learn, network.

**DNA DISCUSSIONS,** I have my results now what? Talks and displays Wed May 2nd 6:30pm. Family History Center 109 Wickstrom Road. info at gailjohnson@gmail.com

**NORTHERN SAFETY NETWORK** Yukon AGM is Monday April 30th, noon at 478 Range Rd. All are welcome to attend.

**COMING EVENTS**

**2018 DAWSON CITY** International Gold Show, the northernmost placer mining and consumer tradeshow May 18th & 19th. Visit [goldshow.dawsoncitychamberofcommerce.com](http://goldshow.dawsoncitychamberofcommerce.com) or 867-993-5274 for information.

**BONES, BOTTLES AND** Birch bark baskets, free artifact identification event at Whitehorse Library, Saturday, April 14th, 1-3pm. Expert archaeologists and palaeontologists on hand.

**COMMUNITY GARDEN SIGN-UP** Whitehorse Public Library Saturday, April 14th, 10:30-noon with Downtown Urban Gardeners Society. New gardeners welcome.

**LADIES AUXILIARY TO** Y.O.O.P. meeting is April 16th, 7pm at Golden Age Society. Call 633-2446.

**FH COLLINS CLASS** of 1979 40th reunion. Are you a classmate? We're looking for you. E-mail [fhcollins79@gmail.com](mailto:fhcollins79@gmail.com) or Facebook FH Collins-class of 1979.

**PORTER CREEK COMMUNITY** Association annual general meeting is Wednesday, April 25th, 7pm at Guild Hall. Spread the word, all welcome. Call 633-4829 for info.

**SPRING FLING, CROOKED** Folk, Pipe Band, Ceilidh dancing Sat. May 5th, 7-10:30pm at Mt McIntyre. Tickets at Dean's Strings. Call Kat at 334-1547 for info.

**LOTTERY**

**WINNING NUMBERS UNOFFICIAL**  
 PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**PICK 3**  
 (Apr. 9) 264

**EXTRA**  
 (Apr. 9) 4118016

**DAILY GRAND**  
 (Apr. 9)

2, 9, 34, 41, 43

The Grand Number was 1

**POKER LOTTO**  
 (Apr. 9)

8H, 4D, AC, 2S, 8C