

**CLASSIFIED ADS**

Personal Ads: (autos, misc, for sale, lost/found etc) and Coming Events\*; 25 words or less: NO CHARGE  
 26 to 40 words: \$4/day; \$16/week  
 • Phone: 668-2002  
 • Fax: 668-7130 • E-Mail: classifieds@whitehorsestar.com  
 • Stop by our office at 2149-2nd Avenue, corner of 2nd Avenue & Strickland Street  
 \*Coming Events are for non-profit organizations only.

**FREE CLASSIFIEDS**

**- EVERY DAY -**

**classifieds@whitehorsestar.com • 668-2002**

**BUSINESS ADS**

• Daily - \$9 first 25 words, 26-40 Words - \$13.00

**Volume Ad Rate:**

25 Words or less 1 Week ... \$38 (5x)  
 1 Month ... \$125 (21x)  
 26 to 40 Words 1 week ... \$50 (5x)  
 1 Month ... \$162 (21x)  
 Deadline for all ads is 2 p.m. 2 business days prior to publication date.

**PROPERTY FOR SALE**

**10 ACRE PROPERTY**, with building on Alaska Highway, Koidern River, Mile 1164. Beautiful views, good fishing, northern lights. Business potential. Call Dorothy at 236-422-4226 for details.

**FOR RENT**

**AVAILABLE IMMEDIATELY** 2 bedroom, 2 bathroom, fully furnished legal suite in Porter Creek \$1800/mth plus utilities. No pets or parties. References required. E-mail carmark43@gmail.com

**ONE BEDROOM DUPLEX**, n/s, n/p, n/p \$900/mth + utilities. Call 335-1391.

**CABIN AT MARSH** Lake available June 1st, 2 bedroom, wood and electric heat. No water \$800/mth, security deposit required. Call 333-2006.

**WANTED TO RENT**

**WANTED : ISO** cabin for long term, pet friendly preferably. Call 333-0229.

**AUTOS**

**2005 CHEVY IMPALA**, 4 door, well maintained, 215,000kms, power windows. Newer all season tires. Call 689-4596.

**2014 DODGE RAM** 1500 SLT, 71,100kms, extended cab, Command start, tow package. 3.6L V6 engine, 4x4. Excellent fuel mileage, in new condition \$21,500. Call 333-4014.

**1999 GMC JIMMY** SLS SUV, 2 door, 4.3L V6, auto, loaded, 4x4, tires, brakes, steering all good, tow hitch, good glass. Good condition \$3000/obo. Call 334-8083.

**1999 DODGE 2500** club, cab long box pick-up, diesel, runs great. New tires \$9500. Call 334-6155.

**AUTO PARTS**

**LUND HARD TONNEAU** cover for 8' box, with mounting kit \$175/obo. Call 334-7296 for details.

**REC VEHICLES**

**1999 FORD 450** class C motorhome, 87,109 miles, in excellent shape. New rear brakes \$28,000/obo. Call 668-7766.

**2016 ADVENTURER 80GS** 8' camper, kitchen slide, dry weight 1576lbs, 715kgs. Purchased new in spring 2017, used only 3 nights. Call 333-9221 anytime.

**YAMAHA V-STAR SILVERADO** 650 cruiser low kms 370 \$7000. Call 335-1445.

**1979 12' BIGFOOT** camper, 4 hydraulic jacks, 3 piece bathroom, stove, fridge, furnace, hot water. Excellent condition \$8000. Call or text 867-634-5364 or 250-503-6633.

**2004 SANDPIPER 5TH** wheel with hitch, slide, sleeps 6. New tires, 22", 1/2 ton pullable \$8000/obo. Call 335-5980.

**MISC FOR SALE**

**BIG HUSQVARNA CHAINSAW** HUSQ 562XP with 24" bar, 4 new chains, new pull start sprocket \$750/obo. Call 668-7766.

**GIRL GUIDE COOKIES** in Copper Ridge, Riverdale & Porter Creek April 10th-19th \$5 box, still delicious. Call 667-2455.

**NEW MILWAUKEE CORE** drill complete with vacuum pump, stand, 3 size's of drills. Replacement cost over \$6500 USA, selling for \$3000/obo. Call 334-1935.

**RIVERS OF THE Yukon** canoe paddling books & various topographical maps \$30. Call 633-3117.

**MISC FOR SALE**

**FOUR 240V 1000W**, new baseboard heaters \$30 each, three 240V 500W, new baseboard heaters \$20 each. Call Kelly at 335-2653.

**IPHONE 5S 16GB** unlocked Bell Virgin Telus Koodo overseas etc, good condition with charge cord \$170. Call 334-6087.

**12 VOLT COMPLETE** 2000 watt cabin solar system \$4500/obo. Call 334-7296 for details.

**55 CASES OF** Hot Wheels, 3970 vehicles \$3000 firm. Call 334-0936.

**ORIGINAL TED HARRISON & Jim Robb** paintings. Call 335-2061.

**MUSICAL INSTRUMENTS**

**GUITARS, GOOD TO** new condition, electric & acoustic, all with cases. Call 332-1360 for more info.

**GUNS & BOWS**

**S.K.S. 7.62X39, RECONDITIONED** stock, cleaning kit, 52 stripper clips, 100 rounds ammo. Excellent condition \$300, PAL required. Call 333-0087.

**TIKKA T3X 308**, with Leupold VX-1 3-9x40 scope, mint condition, \$1400obo. Must have valid PAL. Call 334-5913.

**MARLIN MODEL 70** Papoose, take down rifle, .22lr, with fibre optic sights, extra magazine, stainless steel & synthetic. PAL required, asking \$300. Call 335-2920.

**FURNITURE**

**DINING ROOM TABLE**, seats 4, top, round, tempered glass, base, decorative iron \$200. Call 633-3117.

**OAK CAPTAINS CHAIR** \$100, oak Chatham cupboard \$1500, oak high chair with cane seat \$200, Mission Hill oak chair with leather seat \$400. Call 336-2730.

**WANTED TO BUY**

**WANTED: 20 GAUGE** single shot, shot gun. Call 633-3738.

**WANTED: CLOTHING &/OR** sewing fabric, natural material, cotton, linen, wool, leather, etc. Call 668-4186.

**SITUATIONS WANTED**

**HOUSESITTER AVAILABLE YEAR** round. Excellent references, various openings throughout the year. Check out the website: www.jutra.blogspot.com

**HOUSESITTER AVAILABLE YEAR** round, professional, non-smoking, non-partying, mature female, offering unequalled care for pets, plants, yards and house. References. Call Tracy at 334-2882.

**CARPENTER, RENOVATIONS, FLOORING**, framing, finishing, decks & painting. Call Joe at 667-7453.

**WANTED: RECYCLING ITEMS**, jam & honey jars also plant pots wanted, general & alternatives like yogurt containers. Call 668-4186.

**WANTED: CONSTRUCTION MATERIAL**, left over project material, e.g. wood, wire, siding, etc. Call 668-4186.

**HELP WANTED**

**Village of Carmacks Chief Administrative Officer**



Carmacks is a scenic community located at the confluence of the Nordenskiöld and Yukon Rivers. Located approximately 2 hours north of Whitehorse by highway, it is known as the "Hub of the Yukon", as you can easily travel by road to almost any destination in the Yukon. Carmacks is home to approximately 550 residents, many of which are citizens of the Little Salmon Carmacks First Nation

Under the direction of council and in accordance with section 184 of the Yukon Municipal Act, the CAO is responsible for the operation and administration of the municipality.

Please submit your resume and cover letter clearly demonstrating the qualifications outlined below, as selection for further consideration will be based solely on the information you provide.

- A post-secondary degree in Public or Business Administration;
- Several years of senior management experience, local government experience would be an asset
- Proven experience in strategic planning, labor relations, financial management and communication skills are essential.
- Possess strong motivational, public relation and conflict resolution skills, along with the ability to promote and facilitate Councils' vision through programs, projects and activities.
- Knowledge of grant programs available,
- Bylaw, policy and budget development and knowledge of territorial and federal statutes and regulations.
- Ability to foster and develop collaborative relationships within the community and with other levels of government
- Knowledge of rural Yukon and local community would be an asset

Salary Range: \$80,000-\$100,000 is commensurate with education and experience.

A benefits package including RRSP, relocation and housing subsidy is also available subject to negotiation.

Please submit your resumes with references by April 20th, 2018 at 4PM addressed to:

Mayor Lee Bodie  
 Village of Carmacks  
 Box 113, Carmacks, YT Y0B 1C0  
 Fax: 867 863 6606  
 Email: vocmayor@northwestel.net

**KIDS! GREAT PART-TIME** job. NO experience necessary. An excellent way to meet new people and get to know Whitehorse. Combine fun, exercise and get paid for it! Join The Whitehorse Star team as a paper carrier. Call 667-4774 Mon-Fri.

**PHO 5 STAR** is looking for waitress NOC 6513 \$13 hour, cook NOC 6322 \$18 hour, prep cook NOC 6711 \$14 hour and dishwasher NOC 6711 \$12 hour. Drop off resume at restaurant #8, 2190-2nd Ave. Alterations 333-0044 or 333-0045.

**SCHMIDT MINING CORP** of Dawson City is looking for D10/ D11 operators to begin immediately. Call Rick at 867-993-5554 or e-mail rjr5@icloud.com

**LOST & FOUND**

**FOUND: BY ECHO** Valley 4 nicely covered cushions in a bag. Call 333-0692.

**PERSONALS**

**UFO HOT LINE**, report Yukon UFO's, bigfoot, spirit etc. to Lorraine Bretlyn. Call 334-5499 ufouniversity@northwestel.net

**REPORT YOUR SASQUATCH**, Bigfoot, Wild Men experiences in confidentiality to sasquatch yukon@hotmail.com

**DOORWAYS INVESTIGATIONS PARANORMAL** Discoveries haunted house or establishment? Afraid of your own house? Ease your mind and call 689-2127 or text 334-2173.

**COMING EVENTS**

**LADIES AUXILIARY TO Y.O.O.P.** meeting is April 16th, 7pm at Golden Age Society. Call 633-2446.

**FH COLLINS CLASS** of 1979 40th reunion. Are you a classmate? We're looking for you. E-mail fhcollins79@gmail.com or Facebook FH Collins-class of 1979.

**PORTER CREEK COMMUNITY** Association annual general meeting is Wednesday, April 25th, 7pm at Guild Hall. Spread the word, all welcome. Call 633-4829 for info.

**SPRING FLING, CROOKED** Folk, Pipe Band, Ceilidh dancing Sat. May 5th, 7-10:30pm at Mt McIntyre. Tickets at Dean's Strings. Call Kat at 334-1547 for info.

**ACTIVE TRAILS WHITEHORSE** Association meeting is Wednesday, April 25th, 7pm at Whitehorse Public Library meeting room, downstairs. All welcome. www.activetwa.org

**THE CATHEDRAL ANGLICAN** Church Women are hosting a Mother's Day Tea Sat May 12th 2-4pm at Hellaby Hall, 4th & Elliott. Tea by donation, everyone welcome.

**2018 DAWSON CITY** International Gold Show, the northernmost placer mining & consumer trade show May 18th & 19th. Visit goldshow.dawsoncitychamberofcommerce.ca

**ENVIRONMENTAL EDUCATION ASSOCIATION** AGM and potluck Monday April 30th, 5-7pm, at (co)space. All welcome. Info at 335-7475 or eeyukon.weebly.com

**SPRING SPRUCE BOG**, local Artisans market, Saturday, April 21st, 11-4pm, Westmark. Open 10:15 for seniors, 60+ and persons requiring assistance with one aide only please.

**LOTTERY**

**WINNING NUMBERS**

**UNOFFICIAL**

PLEASE SEE YOUR RETAILER FOR OFFICIAL RESULTS

**THE EXTRA**

(Apr. 11)

6932887

**LOTTO 6/49**

(Apr. 11)

3, 7, 10, 32, 41, 43

The Bonus Number was 33  
 Guaranteed Draw: 76716468-05

**WESTERN 6/49**

(Apr. 11)

2, 9, 14, 29, 35, 48

The Bonus Number was 3

**PICK 3**

(Apr. 11) 827

**POKER LOTTO**

(Apr. 11)

9C, 8C, 7C, 9H, QS



**VIRTUAL SELF-HELP GROUP NORTHERN BC**

Join by phone, tablet or computer. Interested? Call Lonnie 1-866-991-0577

